



Barbican Residential Committee

Date: MONDAY, 13 FEBRUARY 2017
Time: 11.30 am
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:	Ann Holmes (Chairman)*	Stephen Quilter
	Gareth Moore (Deputy Chairman)*	Deputy Stanley Ginsburg*
	Randall Anderson	Michael Hudson*
	Alex Bain-Stewart*	Clare James*
	Chris Boden*	Angela Starling
	Deputy John Barker	Deputy John Tomlinson
	Deputy Joyce Nash	Vivienne Littlechild
	Graham Packham*	Professor John Lumley
	David Bradshaw	Jeremy Mayhew*
	Chris Punter*	Dhruv Patel (Ex-Officio Member)*

** non-resident of the Barbican Estate*

Enquiries: Philippa Sewell
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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES OF THE PREVIOUS MEETING**
To approve the public minutes and non-public summary of the meeting held on 12th December 2016.

For Decision
(Pages 1 - 10)
4. **'YOU SAID: WE DID' - OUTSTANDING ACTIONS LIST**
Report of the Director of Community and Children's Services.

For Information
(Pages 11 - 12)
5. **UPDATE REPORT**
Report of the Director of Community and Children's Services.

For Information
(Pages 13 - 20)
6. **PROGRESS OF SALES AND LETTINGS**
Report of the Director of Community and Children's Services.

For Information
(Pages 21 - 24)
7. **SERVICE LEVEL AGREEMENTS QUARTERLY REVIEW**
Report of the Director of Community and Children's Services.

For Information
(Pages 25 - 38)
8. **CONCRETE TESTING AND REPAIRS - BARBICAN ESTATE, GOLDEN LANE ESTATE AND MIDDLESEX STREET ESTATE**
Report of the Director of Community and Children's Services.

For Decision
(Pages 39 - 52)
9. **DRAFT MINUTES OF THE BARBICAN RESIDENTS CONSULTATION COMMITTEE (RCC)**
To receive the draft minutes of the RCC held on 30th January 2017.

For Information
(Pages 53 - 58)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
12. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of the Schedule 12A of the Local Government Act.
13. **RESIDENTIAL RENT REVIEW**
Report of the Director of Community and Children’s Services.
- For Decision**
- For Decision**
(Pages 59 - 70)
14. **ARREARS UPDATE**
Report of the Director of Community and Children’s Services.
- For Information**
(Pages 71 - 78)
15. **WRITE OFF REPORT**
Report of the Director of Community and Children’s Services.
- For Decision**
(Pages 79 - 80)
16. **WRITE OFF REPORT**
Report of the Director of Community and Children’s Services.
- For Decision**
(Pages 81 - 82)
17. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**